

The 70th Week

(Daniel 9:24-27)

This moment is marked by the signal event called, “The Abomination of Desolation” (*Matt. 24:15; Mark 13:14; Luke 21:20; Dan. 9:27; 7:8,11,25; 11:36; 12:11; Isa. 14:12-14; II Thess. 2:4; Rev. 13:5-7*).

The Duration of this time is marked by:

1. The captivity of the Jews (*Dan. 8:24; 9:27; 12:7*)
2. The Successful ministry of the Two Witnesses, in:
 - The rebuilding of the spiritual temple of the Gentile Church Age (*Rom. 11:31; Rev. 11:1-7*)
 - The provoking of the Jews (*Rom. 11:11,31*), and putting them in remembrance
3. The proliferation of Satan’s religion worldwide (*Rev. 13*)

This period will be the greatest WILDERNESS experience of death, destruction, and near-annihilation the Jews have ever been made to partake of for their abominations (“Jacob’s Trouble”, *Jer. 30:7*); yet this will be, simultaneously, the greatest WILDERNESS the Gentile Church Age has ever been made to pass through, but will be to the greatest display of grace & glory the Church has ever experienced, surpassing the acts of the Holy Spirit in the 1st century (*Dan. 11:32-35; 12:4,10; Rev. 12:6-17*).

The Death of the Two Witnesses at Day 1,260

The 75 Days...

The Building of the 3rd Temple

(*Dan. 9:27; II Thess. 2:4; Isa. 14:12-14*)

“The Midst of The Week”

- *Dan. 9:27*

The Great Tribulation

(*Dan. 7:21,25; 12:7; Matt. 24:21; Rev. 7:14; 12:6,14*)

It is during this timeframe that the Jews have been fully infatuated with this whorish romance of their chosen anointed one — the Antichrist himself! They are wooed by his promises of peace and safety, and are exalted to the highest degree of depravity known in any generation of human history to-date (*Matt. 11:20-24*, see “[The Great Whore, the Mother of All Harlots, the Mother of Abominations](#)”).

This is the inaugural point which begins the unexpected prophetic ministry of the Two Witnesses (*Rev. 11:1-7*); likened only to: Moses & Elijah (in their works which wrought both the redemption and restoration of the Jews); John Baptist (in greatness and power to captivate the absolute attention of all of Israel, and usher in the coming of Christ); and, Jesus of Nazareth himself (in greatness of works and length of ministry). Thus in one single prophetic office, shared mutually by these two individuals, there is a witness worthy as a summation of all the prophets which God ever sent to His people.

The 75 Days

(Daniel 12:11,12)

Major Themes of The Last 45 Days:

Consummation and Restoration: (*Isa. 24:1,3-6; 17-20; Rom. 11:15*)

The death of the dead and dying is for the living; the apocalyptic end is for a new beginning.

Joy for Mourning:

The mourning of those who have been impoverished under divine afflictions proceeds the richest comfort of beatific joy (*Isa. 61:1-3*).

While He Is Near: (*Isa. 55:6*)

The loud and voluminous voices of the last days will be heard worldwide for the nearness of God in the assembly of nations: as CREATOR, DESTROYER, FORETELLER, and RESTORER (*Isa. 34:1; 41:1,21; 43:9,26; 45:20,21; 47:12,13; 48:14,16;; 49:1; 50:8; 55:3-5,6; 56:1*).

Light to the Gentiles: The Law and God’s Witnesses: (*Isa. 45:23; 26:9,10; 42:6,7,10,21; 49:6; 51:4-11*)

In the progressive and climactic conversion of the Jews, the dark night of universal sorrow will be awakened by the dawning joy of a new day!..The regeneration of the earth itself (*Isa. 44:23; 49:13; 48:13; 55:12,13; 51:3* (cf. *Gen. 3:17-19*); *61:10,11*).

A Treacherous Journey: The Point of Conversion:

In the most testing circumstances of the most treacherous journey (comparable to the exodus of the Jews from ancient Egypt), contrastingly, the converting Jews won’t murmur; so much the rather, in the experience of life from the dead, their tongues will be loosed to declare the glories of the Holy One of Israel! Their prayer (*Isa. 33:1-10; 50:4-9*) will be ANSWERED (*Isa. 44:1-8; 57:18-21*)!

Proclamation Before Desolation / Glad tidings before liberation: (*Isa. 35:4; 41:10,13,14; 43:1,5; 44:2,8; 51:7; 54:4,14*)

The proclamation is for the people who will survive the desolation; thus the unbelieving refusers will realize the good tidings in the liberation.

All Kindreds Wail: A day of weeping and wailing so universal it is comparable to the miseries of hell-fire; and yet, being upon earth, there’s hope for the trembling mourners (*Matt. 24:30; Rev. 1:7; Zech. 12:10-14; Jer. 50:4-8; 31:8,9; 51:50,51*).

Herein is the full volume of the wrath of God poured out upon Babylon’s world (*Rev. 11:18; 15:1; 14:10; 16:17*), and yet, in the first five vials, God is expressing a prerogative of mercy (*Rev. 16:9,11*)!

The 7 Vials

(*Rev. 16*)

The Judgment: Christ Jesus, the King of his saints, seated upon his throne, judges among his saints irreversibly, who is quick and who is dead (*Luke 13:25; 21:34-36; Matt. 25:10; 2 Tim. 4:1; 1 Pet. 4:5*)

An exceedingly plagued world racked under the hand of divinely ministered vials of wrath, now deluded by the 6th vial (a strong delusion) do vainly imagine one final campaign and victory against the Lamb!

The Winepress: (*Joel 3:12-14; Rev. 14:17-20; Isa. 62:1-6*) Beginning at Jerusalem, where Christ shall first descend upon His horse, to tread upon His enemies — trampling the valley of Jehoshaphat, and Armageddon under His feet — He afterward shall be seen ascending from the nethermost extremity of The Winepress, Edom & Bozrah, in the sight of all Jews left in Jerusalem, as well as those in hiding round about.

The Shaking: (*Isa. 33:10; 2:19-21; Joel 3:16; Hag. 2:6,21; Heb. 12:25-28; Rev. 16:17-21*)

Overwhelming armies from Babylon’s worldwide Kingdom amassed in the winepress, the scenario is set for the Lord to arise and shake all things.

The Gathering: (*Joel 3:9-14; II Thess. 2:8-12; Rev. 16:12-16*)

The Rapture/The 1st Resurrection:

Sometime, presumably quickly after the ascension of the Two Witnesses, the 7th and Last Trumpet shall sound (*Matt. 24:31; 1 Cor. 15:52; 1 Thess. 4:16; Rev. 11:15*); this is the descent of the Son of man from the heavenly tabernacle (*1 Thess.1:7-10; Rev. 11:19; 15:8*) upon the clouds of fire, with mighty angels (*Jude 14,15*).

Day 1,260

Day 1,290

Day 1,335

The timeline leading up to this 70th week is called “The Times of The Gentiles” (*Luke 21:24; Rom. 11:25*), and is in large part determined by the progress of the gospel in all the world (*Matt. 24:14*), and its spiritual declension (*Matt. 5:13; II Thess. 2:3,7*). This declension in particular makes way for Babylon’s rise through war & conquest — “The Trumpets” (*Rev. 8,9*, “[Introducing Babylon](#)”). Moreover, the eternal purpose of God for His glory in a restoration of the Gentile Church through the Two Witnesses, has thus permitted the rise of Babylon, to the end that the marking/sealing/washing of the “144k” might, at last, be successfully accomplished (*Rev. 7*)... The 1st Woe has been accomplished, the 2nd has begun, and is in progress, and the 3rd is yet to come (*Rev. 8:13; 9:12; 11:14-19; 15*).

The 70th Week of Daniel begins (*Dan. 9:24-27*). A covenant will be confirmed as the impetus of this moment at the end of Redemptive History — as we have known it — (*Dan. 9:27*)... More than likely, this covenant will be in response to the 6th Trumpet War (*Rev. 9*, “6th Trumpet”), in which 1/3 of humanity will perish (WWII), and is likely to revolve around the rebuilding of the temple at Jerusalem. Thus this will be, in a war-torn world, an epoch of hope, led by none other than that “Wicked” himself (*Dan. 9:26,27; II Thess. 2:3,8*)!